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## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

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TO:	Mail Stop: AF	FAX NO.:	571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Juli Lawrence
APPLN. NO.:	10/619,115	ATTY. DOCKET NO.:	MKPA-105US
TITLE OF APPLN.: INTEGRATED FIBER ATTACH PAD FOR OPTICAL PACKAGE			
FILING DATE:	July 14, 2003	ART UNIT:	2874
FIRST INVENTOR:	Michael Powers	CONF. NO.:	6849
TITLE OF DOCUMENT (and List of Attachments): Transmittal; Amendment			

Total Number of Pages: 13 (including this form)

### COMMENTS

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T-257 P.002/013 F-624

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PTO/SB/21 (09-04) (AW 10/2004)


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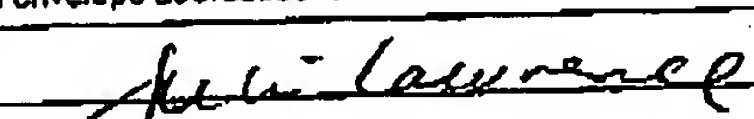
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/619,115
	Filing Date	July 14, 2003
	First Named Inventor	Michael Powers
	Art Unit	2874
	Examiner Name	Sarah U. Song
	Attorney Docket No.	MKPA-105US
Total Number of Pages in This Submission		

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
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Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	October 26, 2005	Registration No.	31,549

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature		Date	October 26, 2005
Typed or Printed Name	Julie Lawrence		

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Appln. No.: 10/619,115  
Amendment Dated October 26, 2005  
Reply to Office Action of August 23, 2005

OCT 26 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 10/619,115  
Applicant: Michael Powers  
Filed: July 14, 2003  
Title: INTEGRATED FIBER ATTACH PAD FOR OPTICAL PACKAGE  
TC/A.U.: 2874  
Examiner: Sarah U. Song  
Confirmation No.: 6849  
Docket No.: MKPA-105US

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**Expedited Procedure**

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Sir:

Responsive to the Final Office Action dated **August 23, 2005**, please amend the above-identified application as follows:

- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☒ **Remarks/Arguments** begin on page **2** of this paper.